

## THE MESSIAH AS PRESENTED IN THE SCRIPTURES IN THE LAW

### GENESIS 3:15

His lineage would be reckoned after THE seed of the woman.

A virgin birth is required. Isa7:14

He would not have a human father.

All the rest of mankind receives their humanity from both father and mother.

The Messiah's entire humanity comes from the mother.

THE seed of the woman would crush the head of the serpent. Rev 12:9

NOTE: Eve's understanding of what is being said - Gen 4:1 "I have gotten a man: Jehovah".

Lamech had the same hope - Gen 5: 28-29 - which would also mean that he knew the promise that was given to Eve.

➡ MESSIANIC QUALIFICATION: WOULD BE BORN INTO HUMANITY ←

### GENESIS 22:18

In your seed (singular) shall all the nations...

Abraham's specific seed - continuation of the seed of Eve. Gal 3:16-29; Rom 4:13-25

➡ MESSIANIC QUALIFICATION: THE SEED OF THE WOMAN WOULD BE A  
DESCENDANT OF ABRAHAM ←

### GENESIS 49:10

The tribe of Judah cannot lose its preeminence, or it's identity until the promised Messiah comes.

The One who is to come will be a King.

When He does come, the Gentiles will receive Him.

➡ MESSIANIC QUALIFICATION: THE SEED OF THE WOMAN WOULD BE FROM  
ABRAHAM'S DESCENDANT, JUDAH. ←

NOTE: As to the timing of His arrival - it will be before 70AD, after which it is no longer possible to trace Tribal descent in Israel.

When the Romans - (Dan 9:26) burned the Temple, the registry was lost to the fire.

### NUMBERS CHAPTERS 23 AND 24 FOUR ORACLES

#### NUMBERS 23: 7-10 FIRST ORACLE

For Two Thousand years Israel will continue to be scattered; not recognized as a nation by the world - Vs 9.

Israel will multiply as the sands of the sea throughout the One thousand year kingdom age. - Vs 10.

Israel's final blessing is what Balaam would have desired for himself - not cursed, but blessed. Vs 10

## THE MESSIAH IN SCRIPTURES

### NUMBERS 23:18-24                      SECOND ORACLE

The Lord had saved the whole nation; their king has come to them. Rom 11:25-36;  
Zech 14:1-21

### NUMBERS 24:3-9                      THIRD ORACLE

The conditions that will exist for Israel during the kingdom. Vs5-7a  
The king and his kingdom. Vs 7b-9

### NUMBERS 24:15-24                      FOURTH ORACLE

I see Him....not now...not near.

A star shall come.

A scepter shall rise from Israel. Vs17

One from Jacob shall have dominion. Vs19

A star shall arise out of Jacob.

The Messianic star; A scepter shall rise in Israel. This One who comes from Jacob shall be King of Kings.

HISTORICAL NOTE: Josh 13:22 Israel killed Balaam

The rest of Balaam's ministry-Rev 2:14; 2Pet 2:1-3,15-16;  
Num 31:1-18

### DEUTERONOMY 18:15-19

The coming seed, the Messiah is going to be "like unto Moses".

#### MOSES was

a prophet - Num 12:6-8

a redeemer - Ex 3:10

a leader - Ex 3:10

a mediator - Ex 19:16-25; 20:18-19

an intercessor - Ex 32:7-14,30-35; Num 21:6-9

#### JESUS CHRIST is

Jn 6:68

Titus 2:14

Jn 10:27-30

1Tim 2:5

Heb 4:12-16; 5:1-10

### WITHIN THE FRAMEWORK OF THE LAW THE MESSIAH WILL BE:

A human

A Jew - Abraham, Isaac, Jacob

Of the Tribe of Judah

A king

A Prophet

## THE MESSIAH IN SCRIPTURES

### THE PROPHETS - WHO THE MESSIAH IS, AND.... HOW, WHEN, & WHERE HE WOULD BE BORN

Isa 7:1-4

Vs1-2 Setting for the Prophecy

Vs3-4

God commands Isaiah to meet Ahaz.  
Take "His Son"..."a remnant will remain".  
God spells out their intent which will fail. vs6-7  
God's plan which Ahaz must believe. vs8-9

Vs10-12

Ahaz is to ask for a sign - whatever it will take for him to believe.  
Ahaz does not want to trust God.

Vs13

Focus changes to the "House of David"

Vs14

Behold - in the future  
"a" should be translated "the" virgin (Gen 3:15)  
will conceive  
will give birth to  
NOTE: The word translated "virgin" in 6 other passages always refers to  
a woman who has not known a man (translated-maiden).  
Gen 24:43  
Ex 2:5  
Ps 68:25  
Prov 30:19  
Song of Solomon 1:3; 6:8  
When the Septuagint was translated the Jews used the word that  
means "virgin".  
The woman's seed; the child born will receive the name "With us, God".  
NOTE: The Immanuel who is to be born in chapter 7 is reigning and  
ruling in chapter 11.

Vs15-16

A second sign for Ahaz, himself - before "The Lad", Isaiah's son, reaches  
maturity, two of the opposing kings will be dead and gone.

Is 9:6-7

Immanuel has two origins: a human one and a divine one.

He will be both a human and a gift of God. Jn 14:18

See Ps 2:7-12

The Names of the Son who the Father will give - Jn 3:16 - are:

~Wonderful Counselor - the adjective "Wonderful" is used only of God - never of  
men.

~Mighty God Is 10:21

~Eternal Father "The Father of Eternity"

~Prince of Peace can be used of man and God; in this context the work of  
peace is the work of God only.

## THE MESSIAH IN SCRIPTURES

Is 9:6-7 continues...

The government will rest upon His shoulders.

His government:

has no end

fulfills the Davidic Covenant

peace is established and upheld

it will be a time of justice and righteousness

it is going to last forever

God will make this happen.

The God-Man Messiah is going to be King.

Is 11: 1

Messiah: roots will spring from Jesse - lowly origin; a humble shepherd

A "shoot" is a twig - a twig will grow out of a dead stump, springing up close to the ground

He will bear fruit

Is 40:3-5

The First Coming of Messiah will be preceded by a forerunner.

Mt 3:3; Mk 1:3; Lk 3:4; Jn 1:23

Is 42:1-4

Vs 1

He will be a servant whom God will uphold

He is God's chosen One

He is the One whom God's soul is going to delight in

He will be anointed with the Holy Spirit

He will bring justice to the world - Gentiles

Vs 2

His ministry will not be "street preaching" but humble and quiet

Vs 3

He will not crush

He will not discourage

He will bring forth justice and truth

Vs 4

He will not fail "Until" He has established...

Is 49:1-13

Vs 1

His call

Vs 2

His relation to God the Father

Vs 3

He is the Father's Servant. He is called Israel.

## THE MESSIAH IN SCRIPTURES

Is 49:1-13 continued...

Vs 4

He is discouraged.

He will trust.

Vs 5

God reminds His Servant of His commission.

Vs 6

God adds to that commission - Gentiles.

Vs 7

He will be rejected by men but He is going to be exalted by God.

Vs 8-13

He will bring the Jewish people Home to their Land.

Is 50:4-9

Messiah will be personally trained by God the Father. During His life He will undergo suffering, mistreatment, and shame.

Is 52:13-15

From His Ascension onward, the Servant will be exalted.

Is 53 Entire Chapter

Is 61:1-3

Two Comings.

Vs 1-2a THE FIRST COMING

Preach - Proclaim - Open - Proclaim

Messiah will bring redemption and freedom from sin, from Satan, and from the world.

Vs 2b-3 HE WILL COME AGAIN

He will proclaim "The" Day of Vengeance and will comfort all that mourn.

## THE MESSIAH IN SCRIPTURES

### Jeremiah 23:5-6 SECOND COMING

Vs 5 God will raise up a descendant - man Gen 3:15  
A Righteous Sprout (Twig) Isa 11:1-5; 53:2  
He will rule and reign as King 2Sam 7:1-13; Dan 7:9-14  
Justice and Righteousness Isa 9:6-7

Vs 6 His Name - Lord - Jehovah  
His Name will be the Only Name Zech 14:9  
a human who bears the name of God Is 7:14  
MESSIAH IS THE GOD-MAN

### Micah 5:2

Vs 2 Where the Messiah's birth is to take place  
One will go forth for Me Jn 1:1-5,14; 17:1-5  
To be ruler in Israel  
the One born in Bethlehem is  
the Eternal One Ps 90:2  
What is true of God the Father is also  
said to be true of this One who  
is to be born in Bethlehem.

To be born at a specific point in time, at a specific place - is to be human.  
Yet, having existed since all eternity past - is to be Divine.

### Zech 9:9-10

Vs 9 His First Coming  
Israel's King is coming to her.  
He is Just.  
He is endowed with salvation. Lk2:6-11; Mt 1:18-25  
Humble; from the line of Jesse;  
Born in a manger.

Vs 10 His Second Coming  
All weapons of war are going to be removed  
His Dominion will be from... Dan 7:13-14; Zech 14:9

### Zech 11:1-17

Vs1-3 A judgment upon Israel with a  
devastation of the land AD 70 (AD 135)

## THE MESSIAH IN SCRIPTURES

Vs4-6 Zechariah is to act out a message  
to the people.

The people Israel abandoned by man, vs5  
and by God, vs 6

NOTE: 1,100,000 JEWS killed and 97,000 taken into slavery

Vs7-11 Zechariah feeds the flock doomed to slaughter.

The staff named Favor - protection of the flock.

The staff named Union - unity of God's people.

Broken and cut in pieces

Three shepherds - Pharisees, Saducees, Scribes-annihilated.

Vs12-14 The Good Shepherd valued by the leadership-  
The value of a dead slave

Judas' Part

The 30 pieces of silver were taken from the Temple Treasury-  
money used to purchase sacrifices.

Zechariah (Judas) threw the coins into the Potter's section of  
the Temple Compound Mt 26:14-16; 27:3-10

Vs15-17 Second reason for the devastation vs1-3  
Simon bar Kochha (AD 135) Anti-christ (Tribulation)

Zech 12:10

Messiah is going to be pierced.

Zech 13:7

My Associate - My Equal

Messiah will experience a violent death, after which Israel will  
be dispersed.

Malachi 3:1

The Messiah will be preceded by a forerunner - John the Baptist.  
Mt 11:10; Mk 1:2; Lk 7:27

## THE MESSIAH IN SCRIPTURES

### THE WRITINGS

Ps 2:7-12

This Messiah, who is to be King in Jerusalem, and over the whole world, is also uniquely, the Son of God.

Ps 16:1-11

Messiah is going to die. Then He is going to be raised from the dead.

Vs1 Messiah's refuge is going to be God the Father.

Vs3 His delight will be in the elect.

Heb 12:1-2

Vs5-9 God, the Father is Messiah's total trust in life

Vs10-11 God, the Father will resurrect the Messiah back to life.

Heb 5:7-10

Ps 22:1-21 The Death of the Messiah

Vs1-2 Messiah's cry for help.

Vs3-5 God's pattern of delivering

Vs6-8 Messiah is going to be despised.

Vs9-11 Messiah has trusted God, the Father since His birth

Vs13-18 A description of His Agony

He is going to be surrounded and stared at.

He will suffer physical agony.

He will be poured out like water.

His bones will be out of joint.

His heart will be like melted wax.

His strength will be gone.

His tongue will cleave to the roof of His mouth.

His hands and feet will be pierced.

His bones will protrude under His skin.

His clothing will be divided among His tormentors.

Vs19-21 The Messiah's prayer for help

Overview : Acts 2:22-24

Ps22:22-31 The Exaltation of Messiah

Vs22 He will be back. He will rise from the dead.

Vs23 A call to Israel to be in awe of God because of what He has done.

Vs24 He, God the Father, heard.

Vs25 Messiah will now fulfill all His vows

Vs26-29 Messiah will rule over all the earth.

Vs30-31 Following generations will hear of all He has done.





## THE MESSIAH IN SCRIPTURES

PROVERBS 30:4 WHO HAS - GOD HAS  
WHAT IS HIS NAME - YHVH - JEHOVAH  
WHAT IS HIS SON'S NAME

The Old Testament tells us it is:

- † Jehovah our righteousness Jer 23:5,6; Zech 12:5,7-9,10
- † Wonderful Counselor  
Mighty God  
Eternal Father  
Prince of Peace  
Isa 9:6-7
- † Immanuel Isa 7:14

The New Testament tells us it is:

- † Jesus Mt 1:18-23  
Jesus the Christ Mt 3:16-17
- † Savior Lk 2:11; Acts 5:30-32; 2Pet 2:20-22

NOTE: God does have a Son whose Name had not yet been revealed.

DANIEL 9:24-27 (Daniel, the Prophet Mt24:15)

Gabriel reveals God's timetable for Messiah's First Coming to Daniel.

- † Elements which will be removed by the coming Messiah:
  - the transgression
  - make an end of sin
  - make reconciliation for iniquity
- † Positive effects of His Coming
  - bring in everlasting righteousness
  - seal up vision and prophecy
  - anoint the most holy place
- † The coming Messiah will die between his first and second coming

1 CHRONICLES 17:10-14 A distant seed of David will be an eternal person

- † The seed of the woman - human, not angelic
- † The seed of Abraham
- † from the nation of Israel - not a Gentile
- † from the tribe of Judah
- † from the family of David - apart from the line of Jeconiah Jer 22:24-30

## THE MESSIAH IN SCRIPTURES

### NAMES OF THE MESSIAH

JESUS (salvation) Mt1:21

CHRIST - anointed, or anointed One                      Acts 4:27-28  
appointed by God the Father                      Acts 2:36

He has a father-son relationship with God      Ps 2:7; Mt 3:17; Jn 8:54  
as the "anointed one" the power of the Holy Spirit rested on Him  
Acts 10:38; Mt 3:16

WORD - Jn 1:1,2, 14,18

He has existed as long as God has existed  
He was with God - distinct from God  
He is God - deity  
He reveals God the Father to man  
He became flesh; He is the God-man

### BEGOTTEN

By means of the virgin birth

### ONLY BEGOTTEN

Jn 1:14,18  
Jn 3:16,18  
1 Jn 4:9

NOTE: Angels, Adam, and Believers are sons of God.  
Jesus, as a SON OF GOD, is the only begotten.

### FIRST BEGOTTEN

Jesus is the elder in relation to all creation.  
He has pre-eminence above all other things. Col 1:15-18; Heb 1  
He is first fruits of them that are asleep. 1Cor 15:20  
The firstborn of the dead. Rev 1:5  
Where corruption has put on incorruption and mortality has put on  
immortality. Jesus was the first One to be resurrected in this  
type of true resurrection. Col 1:18; Rev 1:5

## THE MESSIAH IN SCRIPTURES

LORD - Lk 2:11; Acts 2:36; Rev 19:16  
respect and ownership

GOD - Jn 1:1,18; 20:28  
Rom 9:5  
Titus 2:13  
Heb 1:8  
1Jn 5: 20  
Isa 9:6  
Isa 40:3 - Lk 3:4  
Heb 1:8,9 - Ps 45:6

YHVH - Jer 23:5,6; Zech 12:5-10

### ALSO NOTE:

JEHOVAH

Ps 68:18

Ps 102:25-27

Isa 6:1-13

Isa 8:13-14

JESUS

Eph 4:8-10

Heb 1:10-12

Jn 12:38-41

1Pet 2:7-8

### TITLES OF THE MESSIAH

LAMB OF GOD Jn 1:29,36

Paschal Lamb of Exodus 12

Messianic Lamb of Isa 53

### MEDIATOR

between God and man 1Tim 2:5

of the New Covenant Heb 8:6; 9:15; 12:24

INTERCESSOR Rom 8:34; Heb 7:25

ADVOCATE 1Jn 2:1

SAVIOR Lk 2:11 Jn 4:42 Acts 5:31  
1Tim 1:1 Titus 2:13 2 Pet 2:20

## THE MESSIAH IN SCRIPTURES

### HEBREWS 1:1-2

Before the Word became flesh God spoke (past tense) in many portions and in many ways.

God gave to us a superior and final revelation - HIS SON.

From the time of the completion of the Scriptures, God has had nothing more to say.

### SHECHINAH GLORY

Whenever the Invisible God became visible...

Whenever the Omnipresent God is localized...

THIS IS THE SHECHINAH GLORY - "THE GLORY OF GOD"

Most of these visible manifestations took the form of light, fire, cloud, thick darkness, or a combination of these.

The final form appears as the Resurrected Christ

Jn 1:1-2, 14; Matt 17:1-2; Acts 9:1-5; Rev 1:12-18; Rev 21:22-27

### The Garden of Eden

Gen 3:8-10, 22-24

### The Abrahamic Covenant

Gen 15:12-17

### The Burning Bush

Ex 3:1-6; Deut 33:16

### The Exodus

Ex 3:21-22; 14:19-20,24; 16:6-12

### Mount Sinai

Ex 19:16-20; 20:18-22; Deut 5:22-27; Ex 24:15-18

### Special Manifestation of the Shechinah Glory to Moses

Ex 33:12-23; 34:5-9

It's affect on Moses' face: Ex 34:29-35 explained in 2 Cor 3:12-18

## THE MESSIAH IN SCRIPTURES

SHECHINAH GLORY continued

The Tabernacle and the Ark of the Covenant

Ex 29:42-46; 40:34-38

The Aaronic Priesthood

Lev 9:6-7,22-24

Rendered judgment for sin and disobedience

Kadesh Barnea - where the people revolted against the rulership of  
Moses

Num 13:30-14:45 esp vs10,11, 22-23

Rebellion of Kora - Num 16:1-50

Waters of Meribah - Num 20:6-13

Period of Joshua and the Judges

The Shechniah Glory continued to dwell in the Holy of Holies.

NOTE: 1 Sam 4:21-22

Solomon's Temple

1Kg 8:1-13; 2Chron 5:2 - 7:3

Time of Ezekiel

Ezk 1:1-28 esp Vs 28

Ezk 3:1-27 esp Vs 12,23

Ezk 8:1-18 esp Vs 3-4

The Shechinah Glory departs from Israel

From the Holy of Holies to the threshold of the door of the Temple:

Ezk 9:3; 10:4

From the threshold of the door to the Eastern Gate

Ezk 10:18-19

## THE MESSIAH IN SCRIPTURES

SHECHINAH GLORY continued

From the Eastern Gate to the Mount of Olives

Ezk 11:22-23

The Second Temple - No Shechinah Glory until the Son of God comes

Jn 14:8-9

Haggai 2:9 (Jesus walked in the Temple Compound)

The re-appearance of the Shechinah Glory

The announcement to the shepherds

Lk 2:8-9

The Star of Bethlehem

Mt 2:1-12

The Presentation of the Child Jesus

Lk 2:21-24

The GREAT TRIBULATION

Connected to the Bowl Judgment

Rev 15:1-8 esp Vs 8

No one can enter the Temple until Rev 16:1-21 is finished.

The Second Coming of the Messiah

Mt 16:27; 24:30

NOTE: Peter, along with two others, saw the Shechinah Glory unveiled-2Pet 1:16-19 at the Transfiguration. All humanity will see it unveiled at the Second Coming.

The Messianic Kingdom during the Millennium

Ezk 43:1-9

Ezk 44:1-2 ( The Eastern Gate of the Millennial Temple)

The shutting of the gate symbolizes that the Shechinah Glory will not depart from Israel again. Also note that the Return of the Shechinah Glory coincides with the Return and Entrance of our Lord Jesus Christ. Not only will it fill the Temple but it will also cover the entire new Mount Zion.

Isa 4:1-6 esp Vs 5

## THE MESSIAH IN SCRIPTURES

### SHECHINAH GLORY continued

The new Mount Zion will be an exceedingly high mountain with a fifty-mile square plateau on top. The new City of Jerusalem will be on the south side, and the Millennial Temple will be on the north side. Over the mountain will be the visible manifestation of the Shechinah Glory in a cloud and smoke and flaming fire as it was over Mount Sinai and the Tabernacle.

The City of Jerusalem

Zech 2:4-5

All Israel

Isa 35:1-2; 60:1-5

The Shechinah Glory will be with Israel for the Gentiles to experience this visible manifestation. They will have to come to the Jews.

Zech 8:20-23

Isa 11:10-12; 40:5

The Eternal Order

Rev 21:1- Tabernacle = Shechinah

Rev 21:10-11

Rev 22:22-25

So it will be for all eternity.



## THE MESSIAH IN SCRIPTURES

### THE ANGEL OF JEHOVAH (PROPER NAME)

This individual is always considered distinct from all other angels.

Never appears in the plural

The Angel of God - always singular with the definite article

The Angels of God - plural, and never with a definite article

Gen 16:7-14 (vs7,9,10 and 11) (vs13 He is called Jehovah "a God who sees")

Gen 22:9-18 (vs 11, 15 Angel of Jehovah) (vs12 fear God...from me)  
(Vs 16 Jehovah)

Gen 31:11-13 (vs 11 Angel of God) (vs 12 I) (vs 13 God)

Gen 32:24-30 (vs 24 a man) (vs 28 God) (vs 30 sees God face to face)

Ex 3:1-10 (vs 2 Angel of Jehovah; midst of a bush)

(Vs 4 God called to him; midst of the bush)

Judges 2:1 (Angel of Jehovah brought them out of Egypt. Compare with  
Ex 19:3-4 (I, God brought you to Myself)

Judges 6:11-24 He is said to be the Angel of Jehovah 4 times.

He is said to be Jehovah 4 times.

Judges 13: 2-24. Angel of Jehovah 9 times

In Vs 22

Isa 37:36

Zechariah chapters 1-6 He is the one who gives Zechariah his eight visions.

NOTE: Ex 23:20-21 with Isa 42:8

Isa 63:7-14 esp vs9 The Angel of His Presence

## THE MESSIAH IN SCRIPTURES

### MIRACLES

An extraordinary event that is inexplicable in terms of ordinary, natural events. Miracles do not break natural laws; they are the result of supernatural power that supersedes these laws. They reveal divine power.

Some miracles intensify natural law - Noah's Flood.

Others totally exclude them - Moses brought water from a rock.

Prior to the Apostolic age including it, there have been 4 periods of time with major miracle displays:

1. Exodus and the Wilderness wanderings
2. Elijah and Elisha
3. Messiah
4. The Apostolic Church age      Acts 2:22 with 2 Cor 12:12; Heb 2:1-2

Face to Face (unique to Moses) Num 12:7-8; Deut 34:10-12

### Audible Voice

Gen 2:16-17	Adam
Gen 3:8-19	Adam and Eve
Gen 4:6-15	Cain
Gen 9:1-17	Noah
Deut 5:4	People of Israel Ex 19:9,16-17
1Sam 3:4-15	Samuel
Acts 9:4	Paul
Acts 10:19	Peter

### CASTING OF LOTS

Josh 7:14	Achin's sin
Josh 14:1-2	Distribution of the Land
1 Chron 24:5	Division of the Priesthood
Neh 11:1	Those who would reside in Jerusalem
Jonah 1:7	Jonah

## THE MESSIAH IN SCRIPTURES

### URIM AND THUMMIM

12 stones on the breastplate of the high priest

Ex 28:30 (Lev 8:8) the breastplate

Num 27:18-21 Joshua

1 Sam 23:19-13 David used it

1 Sam 28:6 Saul couldn't get anything to work

Ezra 2:62-63;

Neh 7:64-65 Last mention of them

(Ended with the Babylonian Captivity)

### DREAMS

Gen 20:3-7 Abimelech

Gen 28:12-16 Jacob

Gen 31:24 Laban

Gen 37:5-9 Joseph

Gen 40:1-23 Egyptian baker and butler

Gen 41:1-36 Pharaoh

Jdgs 7:13-14 Gideon

1 Kgs 3:5 Solomon

Dan 2 and 7:1-2 Nebuchadnezzar

Mt1:20; 2:13,19 Joseph, stepfather of Jesus

### VISIONS

Gen 15:1 Abraham

Isa 6:1-13 Isaiah

Ezk ch1-3;8-11 Ezekiel

Dan 2:19 Daniel

Amos ch7-9 Amos

### ANGELS

Acts 7:53 delivered the Law Heb 2:2; Gal 3:19

Lk 2:10,13 Announcements of Christ's birth

Dan 9:20-21; 10:10-21 Daniel

## THE MESSIAH IN SCRIPTURES

### MESSIAH'S NAME AND TITLES

#### JESUS

Mt 1:21 Greek translation of Hebrew "Yeshua" salvation  
A human name (to save: Joshua, Isaiah, Hosea)

#### CHRIST

The awaited Deliverer - His office - Acts 24:24 -Messiah Yeshua  
Rom 1:4 Yeshua Messiah Lk 2:11  
Appointed by God the Father - Acts 2:36  
A sacred relationship between the Anointed One & God  
God appointed Heb 1:2; 3:1-2  
God anointed Acts 4:27; 10:38; Ps 2:1-6; 45:7  
A Father-Son relationship Jn 1:29-34 (2 Pet 1:16-19)

#### WORD

Jn1:1-2, 14, 18; Heb 1:3; 1 Jn 1:1-4; Rev 19:13  
He has existed as long as God has existed  
He was with God; He is distinct, He is not the Father, nor the Holy Spirit  
He is God - Deity  
He reveals God the Father Jn 14:8-9 man can know God by knowing His Son.  
He is both God and man. He is God visible. Col 2:9

#### BEGOTTEN

LK 1:35; Heb 1:4-5; 5:1-6; Ps 2:7-12  
His human virgin birth; His resurrection

#### ONLY BEGOTTEN - Sons of God

Angels - Job 38:4-7; Col 1:16  
Israel (National son) - Ex 4:22; Isa 64:8; Hos 11:1  
Adam Lk 3:38  
Believers Jn 1:12; Rom 8:14; 2 Cor 6:14; Gal 3:26; 1Jn 3:1  
Jesus Christ - Eternal Begotten

## THE MESSIAH IN SCRIPTURES MESSIAH'S NAME AND TITLES

### FIRST BEGOTTEN - FIRST BORN

All things were created through Him

He existed before the material creation

He has pre-eminence above all other things

Heb 1:1-14; Col 1:15-18

First Child born to Mary Lk 2:7

He is the first fruits of them that were asleep Rev 1:5; 1 Cor 15:20

(He is the first born of the eternal resurrection)

### LORD

A title of respect or ownership 1 Cor 1:2

Emphasizes His Deity-unique to Him

Mt 8:2; Lk 2:11; Acts 2:36; Rev 19:16

### GOD - THEOS

Jn 1:1, 18; 20: 28; Rom 9:5; Titus 2:13; Heb 1:8; 1 Jn 5:20

### GOD - ELOHIM Isa 9:6

Isa 40:3; John the Baptist before Christ Lk 3:4

Heb 1:8-9; Elohim of the Old Testament Ps 45:6-7

### YHVH - Jer 23:5-6

A descendant of David; this human has God's name Zech 12: 5-10

There are many Old Testament passages naming YHVH which are quoted in the New Testament speaking of Jesus.

Examples:

Ps 68:18 - Eph 4:8-10

Ps 102:8-10 - Heb 1: 10-12

Isa 6:1-13 - Jn 12:38-41

Isa 8:13-14 - 1 Pet 2:7-8

## THE MESSIAH IN SCRIPTURES

### MESSIAH'S NAME AND TITLES

#### TITLES

LAMB OF GOD - Jn 1:29,36

The Paschal Lamb of Exodus 12

The Messianic Lamb of Isaiah 53

#### MEDIATOR

He is the Mediator between God and man 1 Tim 2:5

He is the Mediator of a better covenant; a new covenant Heb 9:15; 12:24

He functions as a priest

He is the covenant sealer or signatory

#### INTERCESSOR

High Priestly Ministry

Rom 8:34; Heb 7:25

#### ADVOCATE

1Jn 2:1-2

#### SAVIOR

He is the One Who saves

He is the One Who is able to save

He has provided the basis for salvation Rom 3:21-26

Lk 2:11

Jn 4:42

Acts 5:31

1Tim 1:1

Titus 2:13

2 Pet 2:20

## THE MESSIAH IN SCRIPTURES

### THE SONSHIPS OF THE MESSIAH

SON OF ABRAHAM - Mt1:1; Gal 3:16-18; Gen 22:11-18

Gen 12:1-3

Gen 15:1-21

Gen 17:1-8

SON OF DAVID - Mt 1:1

1 Chron 17:7-27

Isa 9:6-7

Jer 23:5-6

Lk 1:26-35

NOTE: Obed; Jesse; David; Nathan (Mary's line) Lk 3

Obed; Jesse; David; Solomon (Joseph's line) not a blood line - Mt 1

SON OF ADAM - Lk 3:38 Mary; Jesus descendants of Adam

Rom 5:12-21

1 Cor 15: 45 First man Adam...last Adam

1 Cor 15: 14-28

with the First Adam came death

with the Last Adam comes resurrection from the dead

SON OF GOD - 1 Jn 5:5,9-13; Ps 2:7 (Acts 13:32-33)

His virgin conception - Lk 1:35

His Messianic title - Mt 8:29; 14:28-33; Lk 4:41; Rom 1:1-4

His membership in the Trinity - Mt 28:19; 22:41-46; Jn 5:18

NOTE: Jesus was declared to be the Son of God on two occasions:

His baptism - Mt3:16-17; Mt 1:10-11; Lk 3:21-22; Jn 1:32-34

His Transfiguration - Mt 17:5; Mt 9:7; Lk 9:35; 2 Pet 1:17

### SON OF MAN

Mk 2:27-28; Jn 5:27; 6:53, 62

Mt 12:40; 17:22; 20:18-19,28

Jn 1:51; 3:13-14; 6:27; 8:28

Dan 7:13; Mt 16:27-28; Mt 8:38; 13:26

SON OF MARY - Mk 6:3

SON OF JOSEPH - Jn 1:45; 6:42

## THE MESSIAH IN SCRIPTURES

THE INCARNATION to natures in one person ( THE HYPOSTATIC UNION)

John 1:1-14

The Word Was in the beginning

The Word Was with God

The Word Was God

The Word Became flesh

God at a certain point in human history became flesh; became man; that is the incarnation. Rom 1:3-4

He became man according to the flesh; accomplished by the power of the Holy Spirit; this is the incarnation. Phil 2:6-8

✚ Always existed in the form of God

✚ At a point of time The Eternal One was made into the likeness of men, looking no different than any other human being: the incarnation.

1Tim 3:16

God was manifested in the flesh; became incarnate.

Heb 2:14

He was always God but I at a certain time in human history He took hold of human nature.

How did God become a man?

✚ It involved the Holy Spirit Lk 1:35.

The generator of the Incarnation was the Holy Spirit.

(Christ's Deity did not need to be generated - only his humanity)

Deity partook of Mary's humanity.

The product was to be two things: Holy; the Son of God.

Mt 1:18; 22-23; Lk 1:27,34 The conception was supernatural.

The person used by God was a virgin.

The virgin birth produced the Incarnate man.

Gen 3:15; Isa 7:14; Mt 1:16



## THE MESSIAH IN SCRIPTURES

### REASONS FOR THE INCARNATION

- ✝ To save sinners
  - Lk 19:10
  - Jn 3:13-21
  - Heb 2:14
  
- ✝ To reveal God to man
  - Mt 11:27
  - Jn 1:18; 14:8-9
  
- ✝ To provide believers with an example for living
  - 1 Pet 2:21
  - 1Jn 2:6
  
- ✝ To provide a sacrifice for sin
  - Heb 2:9; 10:1-10
  - 1Jn 3:5
  
- ✝ To destroy the works of the devil
  - Jn 12:31; 16:11
  - Col 2:15
  - Heb 2:14
  - 1Jn 3:8
  
- ✝ To enable Christ to become a faithful High Priest
  - Heb 2:14-18; 5:1-2
  
- ✝ To fulfill the Davidic Covenant
  - Lk 1:31-33, 68-70
  
- ✝ To confirm the promises of God
  - Rom 15:8-9

## THE MESSIAH IN SCRIPTURES

### REASONS FOR THE INCARNATION

† To provide the basis for Christ's exhalation  
Phil 2:9-11

† To restore man's dominion over the earth  
Heb 2:5-9  
lost to Satan with the Fall  
Jn 12:31; 14:30; 16:11  
2 Cor 4:4  
1 Jn 5:19

† To bring many sons to glory  
Heb 2:10-11

† To deliver believers from the fear of death  
Heb 2:15

### THE HYPOSTATIC UNION

The Union of Christ's humanity and His divinity in one individual existence. God the Son took on human nature yet remained fully God; a person who embodies two distinct natures; the nature of both God and man.

These two natures can never be separated. They have been United into one person forever.

The Great Mystery - Col2:2-3

Said another way: Christ has all of the attributes that are the sum total of deity. He also has those that are the sum total of humanity. While united in one person, they remain distinct.

He has two natures, human and divine. This one person has two sets of attributes- divine and human.

It is not a divine nature "indwelling" the human nature, nor a human nature "indwelling" a divine nature.

CHRIST IS ONE PERSON.

The Son of God did not unite with a human person.

He united with a human nature and became man.

Again: This Union is eternal - Mt 26:63-64

## THE MESSIAH IN SCRIPTURES

THE KENOSIS - CHRIST'S SELF-EMPTYING Phil 2:5-11

When the SON "became", some kind of "emptying" took place.

In some way deity adjusted to humanity.

This adjustment took place without the Son of God

- a) giving up any of his deity
- b) reducing any of his humanity

Vs6 Before He became a man His existence has been continuous,  
eternal in the form of God

to exist in the form of God means to be God - Jn1:1

did not regard equality with God ...

NOTE: The attributes of deity describes something that God is.

As God Jesus is:

Eternal

Micah 5:2; Jn 1:1; 8:58; Col 1:17; Heb 1:10-12

Immutable

He is changeless.

He stays the same in his divine nature.

As God he remains God in every way.

Ps 102:24-27 is applied to Jesus - Heb 1:10-12

"They will be changed....but You are the same" Heb 13:8

Self Existence

The creation is dependent upon God's work of preservation

The Son eternally is. Jn 5:26 "life in Himself"

Life

Jn 1:4; 14:6 Prince of Life/Author

Fullness of Deity

Col 2:9

Holiness

Heb 7:26

Believers have holiness imputed to them. BM

Jesus is Holy.

THE MESSIAH IN SCRIPTURES  
THE KENOSIS - CHRIST'S SELF-EMPTYING...continued

Sovereign

Mt 28:18; Jn 1:3; 17:2; Lk 8:28

Omnipotent

1Cor 15:25,28; Phil 3:21; Col 1:16-17; Heb 1:3; Rev 1:8

Omniscience

Mt 11:27; Jn 2:25; 10:15; 13:1,11; 16:30; Col 2:1-3;  
Rev 2:23

Omnipresence

Mt 18:20; 28:20; Jn 14:23

NOTE: Being God, the above attributes describe Who He was, is,  
and will always be - GOD.

Vs7 Therefore “to empty Himself” does not mean He ceased being who He is.

When he took the form of a servant, being made in the likeness of men, He added to himself what he was not prior to this Act. He became an earthly servant of God the Father.

When Jesus became a man, He did not become less than God. He took on humanity in addition to his deity.

He did not count the state of equality with God as something to use as his prerogative.

He willed to give up the independent use of the attributes of deity, take on the form of a servant to the father, and become the human whom God the Father desired.

He did not use his divine attributes unless God the father willed it or God the Father chose to have the Holy Spirit exercise his attributes in the Son.

Vs 8 Part of the Son's obedience to God the Father was to allow Himself to be put to death.

THE MESSIAH IN SCRIPTURES  
THE KENOSIS - CHRIST'S SELF-EMPTYING..continued

Vs 9 The Father's response to the Son's willingness to accomplish the Father's will: Heb 10:5-7,10

Vs10, The Father's "will" is the universal recognition of what the Son did by  
11 ceasing to function as God and becoming and functioning as a human whose desire was to do the Father's good pleasure.

IN REVIEW - THE KENOSIS

The true view of the Kenosis has six facets

- † Jesus did not divest himself of the form of deity.
- † He laid aside the independent exercise of the divine attributes by which the form of God expresses itself.
- † He assumed human form, flesh, and nature by the incarnation.
- † His self emptying brought about a change of state, from the position of God to the position of a servant. It did not change his being God, it changed his position.
- † In this change he did not divest himself of deity.
- † In His human form He retained the possession of deity, but he never manifested this apart from the will of the Father by means of the Holy Spirit.