

## MINISTRY BEFORE THE FIRST PASSOVER pg1

✧ His public ministry began in the Summer or Fall of AD 29.  
Luke 3:1-2

NOTE: Luke was writing to a Roman official. Acts 1:1-2  
The Roman, reckoning which was based on the beginning of  
Tiberius' reign – 15<sup>th</sup> year – Aug 19, year 28 to Aug 18, year 29

✧ John baptized Jesus Lk 3:21-23

✧ Temptation Matt 4:1-11


✧ The call of Jesus' first disciples Jn 1:35-51

✧ The Wedding feast at Cana of Galilee Jn 2:1-11


✧ He leaves Cana and travels to Capernaum Jn 2:12

✧ He leaves Capernaum and travels to  
Jerusalem to celebrate the first  
Passover of His ministry Jn 2:13,23  
This Passover was on Nisan 14, or  
April 17, AD 30


MINISTRY FROM PASSOVER OF 30 TO PASSOVER OF 31 pg2

 His ministry was in Jerusalem  
And Judea

Jn 3:1-21  
Jn 3:22-36

 With the imprisonment of John the Baptist,  
Jesus moved from back Judea to Galilee  
(Cana, Capernaum)

Jn4:1-3; Mtt 4:12; Mk 1:14;  
Lk 4:14

 The road from Jerusalem (Judea) leads up,  
passing through Samaria. He ministered there.

Jn 4:4-42

The timing for this event would have been  
January/February of AD 31.

Jn 4:35

(There are yet four months to harvest>)  
Continuing up, He moved into Galilee and ministered  
there, settling in Capernaum.


Mtt 4:12-17; Mk 1:14-16;  
Jn 4:43-46


## MINISTRY FROM PASSOVER 31 TO PASSOVER 32 pg3

- ☞ The plucking of grain on the Sabbath Mk 2:23-28; Lk 6:1-5;  
Mtt 12:1-8
  
- ☞ Continuation of the Galilean ministry Mk2:1-22; Mtt 4:23ff
  
- ☞ Around the Summer of AD 31 d(2 years have passed), Jesus was rejected by the religious Leaders who attributed the displays of power in His ministry to Beelzebub Mk 3:19-30; Mtt 12:22-37  
After this accusation, Jesus changed the focus of His ministry from the establishment of Israel's kingdom to the Kingdom of God in mystery form. The "sign miracles" for Israel, as a population, ceased and He began teaching in Parables Mtt 12:38 – 13:17
  
- ☞ Jesus leaves Capernaum and returns to Jerusalem for the Feast of Tabernacles (Oct 21-28 AD 31) Jn 5:1
  
- ☞ Returning to Galilee, Jesus sends out the Twelve Mk 6:6-13; Lk 9:1-6
  
- ☞ Jesus received the news of Herod's reaction To His Ministry connecting it to the beheading of John the Baptist and He withdraws with the Twelve to a city called Bethsaida Lk9:7-10; Mk 6:14-20;  
Mtt 14:1-13; Jn 6:1-3
  
- ☞ The feeding of the 5,000 Mtt 14:13-21; Mk 6:32-44;  
This was around the Passover of AD 32 Lk 9:10-17; Jn 6:1-15  
Or April 25, year 32 Jn 6:4

MINISTRY FROM PASSOVER OF 32 TO PASSOVER OF 33  
(WHEN JESUS DIED)

pg4


 Shortly after the feeding of the 5,000 Jesus and His disciples withdraw to Phoenicia Mtt 15:21-28; Mk 7:24-30


 They return to Galilee, within the region of Decapolis Mk 7:32

 He feeds the 4,000 Mtt 15:32-39; Mk 8:1-10

 The Confession at Caesarea, Phillippi Mtt 16:13-20; Mk 8:27-30;  
Lk 9:18-21

 The Transfiguration Mtt 17:1-9; Mk 9:2-10;  
Lk 9:28-36

 Jesus went to Jerusalem for the Feast of Tabernacles by Himself Jn 7:2,10  
He left Jerusalem and returned to Galilee to take His disciples for His remaining ministry.

 From Galilee, He returns to Jerusalem for the Feast of Dedication – Dec 18, year 32AD

 On this journey to Jerusalem for the Feast of Dedication:

He ministered in Samaria Lk 9:52-56

He sent out the Seventy Lk 10:1-24

His ministry in Samaria was extensive Lk 10:25 – 13:21

MINISTRY FROM PASSOVER OF 32 TO PASSOVER OF 33

(WHEN JESUS DIED) continued

pg 5



Jesus then went to Perea

Jn 10:40-42

His extensive ministry in Perea is described

Lk 13:22 – 17:10



He returns to Jerusalem to raise Lazarus  
And then leaves and goes to Ephraim

Jn 11:1-54

Jn 11:54



His final journey to Jerusalem

Lk 17:11 – 19:28

Mtt 19:1 – 20:34

Mk 10:1-52



Jesus went to Jerusalem for the Passover  
And remained until His death on  
Friday, April 3, AD 33

Jn 11:55 – 12:1

NOTE: Did Jesus die on Passover

Mtt 26:1-2, 17-21

Jn 18:25-40

If Jesus ate the Passover with His disciples on Thursday evening,  
why were so many others celebrating the Passover on Friday, the day before  
Jesus died?