

LIMITED ATONEMENT

I. Passages Used To Teach Limited Atonement

- John 10:14-15 “I lay down my life for the sheep”
Vs 16 refers to Gentiles, therefore, all the
Elect are included.
- John 15:13 “Lay down His life for His friends”
- John 17:2,6,9,20,24 He gives eternal life to as many as are given
Him vs 2
(passage does not deal with Who He died for,
but rather, His relationship with His elect)
- Romans 4:25 “our transgressions...our justification”
- Ephesians 1:3-7 “we” the elect vs3-6, have redemption
(redemption involves being bought and removed ? from the
market-place of sin.)
- Ephesians 5:25-27 “Christ also loved the church and gave
Himself up for her.”

NOTE:

- 1) Is it possible that there is a difference between the fact of His death
and the motive of His death?

If this is so:

- He died for all men with a view to securing His elect
- Christ had 2 purposes:
 - a) to pay the ransom price for the world
 - b) to secure His body and bride
 - There is a consequence for both
 - a) the elect are secured
 - b) the lost are without excuse

- 2) If we limit these passages to the elect because of literal interpretation,
Could we not also argue the following limitations:

- John 11:51 Jesus died for Israel only
- Galatians 2:20 Jesus died for the Apostle Paul only
- Luke 22:31-32 Jesus restricted His prayers to Peter Only

II. Passages Which Indicate Christ's Death Was For The World

John 3:16
 2 Corinthians 5:19
 Hebrews 2:9
 1 John 2:2

By Definition: the "World" is defined as:

John 15:18-19
 John 17:16
 1 John 5:19

Passages which use the word "all". Does "all" refer to the elect or to the "World"?

2 Corinthians 5:14
 1 Timothy 2:6; **4:10**
 Titus 2:11
 Romans 5:6 "the ungodly" equals "all"

"Whosoever" is used 110 times in the New Testament. It appears that in every case it is used in an unrestricted sense.

John 3:16
 Acts 10:43
 Revelations 22:17

2 Peter 2:1 needs to be explained!