

Righteous and true is Your Person.

He is both righteous in providing salvation Rom 3:21-26,
and in judging every man that does not receive Christ's
provision for them. 2 Cor 5:18-19

Christ is "King of the nations" and will be recognized as such
By every created being. Phil 2:5-11
(Ps 2:8-9; 24:1-10; 66:1-4; 72:8-11; 88:9; Isa 2:2-4; 9:6-7;
66:18-23; Dan 7:14; Zech 14:9)

Vs 5-6 The Holy of Holies in the Heavenly Tabernacle is opened.

"Tabernacle of Testimony" refers to the entire tabernacle, which
contained the Ark, which held the ten commandments.
Ex 38:21; Num 1:50-54; 10:11, etc

What John sees is the curtain parting and seven angels coming out
Of the Holy of Holies in Heaven.

Note: On earth only the high priest entered on the Day of
Atonement, after sacrificing for his own sins, Lev 16.
The angels, who have no sin, apparently experience
complete access to the temple in heaven.

As to the linen they are dressed in – see our prior notes.

Their golden sashes may be the same as Christ is seen wearing in
Rev 1:13.

Since angels do not possess imputed righteousness – Heb 2:14-16,
the connection between the two passages is uncertain. No real
explanation is found in the Bible.

Vs 7-8 In verse 6 the angels are differentiated by the fact that they are the
angels who had the seven plagues.

In verse 7 we are told how they received them.

The word "wrath" is the word "anger".

God's anger is satisfied from a temporal view here.

From an eternal view, it is never satisfied – Rev 14:10 – for
those who did not accept the means to satisfy His anger.

Rom 3:25

Once this final set of judgments is begun, no created being is able
to enter the Temple (Holy of Holies) until they are completed.

Ex 40:34-38

Note: Just as God lives forever and ever so does the judgment of
the lost.