

ISAIAH CHAPTER 63

Vs 1 Who is this...This one who

1) Comes from Edom

Isa 34:5-10; Gen 36:1,8,43; Mal 1:2-5; Rom 9:6-14
from Bozrah, a city in Edom

2) Wears garments that are stained red with blood, having slaughtered
the enemies of Israel (the peoples vs 3,6)

3) Is Majestic in His apparel

Rev 1:12-16

4) Marching in the Greatness of His strength

5) Having destroyed Israel's enemies, He is coming to save His chosen people

NOTE: Fruchtenbaum teaches that Jesus will return at The Second Advent to
Bozrah and not the Mount of Olives;
and that He will arrive at the Mount, having come from Bozrah.
Either the Mount or Bozrah would be the fulfillment of Rom 11:26.

Vs 2 Rev 19:11-21 The Battle of Armageddon is over.

Rev 16:13-16; Zech 14:1-6 (Note That: The description is that of
delivering Israel, not defeating their enemies?) Rev 14: 17-20

Vs 3-6 When the Lord comes the Second Time, He is coming with great anger and
vengeance will be His work.

Isa 34:8; 35:4; 61:2; 63:3,4,6

It is stressed that there was not a Non-Jew found that was desirous to assist
the Lord in His delivery of Israel. (At this point in history it can truly be said
that "everybody hates the Jew")

Vs 7-9 A prayer of the nation ("I"-Isaiah represents the nation.)

Surely God has been good to Israel.

Israel has been the recipient of His lovingkindness, goodness, compassion, love
and mercy.

(Every sinner saved can declare the same truth. 1 Jn 3:1)

His people have Him as their Savior.

In all their affliction He was afflicted.

The angel of His presence saved them – Angel of Jehovah, as Jehovah.

Gen 16:9-13

22:11-12

31: 11-13

48:15-16

Judg 6:11,16

As being distinct from Jehovah

Gen 24:7

Zech 1:11-17

The pre-Incarnate Christ

Gen 18:1-2 with 19:1

Judges 2:1-4

“Angel of His presence”

Col 2:9

Heb 1:3

Jn 14:9

Ex 33:14-15

Vs 10 Israel rebelled against Him;
not revolted, but became contentious.

From the very beginning they were difficult. Ex 17:1-7

Israel grieved His Holy Spirit. Eph 4:30

Because of this contentiousness, God brought against them:
troubles, distresses, and enemies to discipline them. Heb 12:5-11

Vs 11-14 Bad times in the present, often causes us to review the past and wonder “where is He”?

1) the days of Moses

- a. led them through the Red Sea – saw their own miraculous deliverance
- b. distributed God’s Holy Spirit among them
Num 11:17, 25-29
- c. showed His glorious arm
Ex 6:6
- d. divided the waters and led them through

2) the days of Joshua

- a. Joshua 21:44; 23:1

Note: When things are no longer the way they were, we long for those days again.

Your glorious Name was seen by means of Your people.

Vs 15-16 The remnant within the nation cry out to God

1. Look down and see
2. You have ceased expressing Yourself through Your people
3. You are estranged from Your people
4. You are our Father even though:
 - a. Abraham wouldn’t recognize us
 - b. nor Jacob
 - c. We have come down a long way
5. You are still our Father and our Redeemer

Vs 17 Not true/ What can I say? Is True (Permissive Will of God)

Vs 18 Your sanctuary, the place you chose to bear Your Name has been defiled by those who don't know You

Vs 19 We have become like the world.
We look and smell the same!
Who would know that we ever knew You or You us?