

## ISAIAH – Chapter 32

Vs. 1 Behold (not in this age – has to be the age to come), a king will reign righteously.  
Isa. 11:1-5; Jer. 23:5-8

Princes will rule justly. Rev. 5:8-10 (?); 20:6

Vs. 2 Each prince that rules will be like:

- 1) A refuge from the wind.
- 2) A shelter from the storm.
- 3) Streams of water in a dry country.
- 4) Shade of a huge rock in a parched land.

Vs. 3 Then – when the above has been established.

- 1) Eyes...will not be blinded.
- 2) Ears...hear...listen.

No longer - Isa. 29:10-12, but – Isa. 29:18; 35:5-6; 42:6-7

Vs. 4 1) The mind of the hasty will discern the truth.  
2) The tongue of the stammerer will speak clearly.

Vs. 5 The fool – defined in vs. 6.

The rogue – defined in vs. 7.

Will be recognized for who they are!

Vs. 6 Fool:

- 1) Speaks nonsense.
- 2) Heart inclines toward wickedness.
- 3) Practices ungodliness.
- 4) Speaks error against the Lord.
- 5) Keeps the hungry unsatisfied.
- 6) Withholds drink from the...

Vs. 7 Rogue:

- 1) Weapons are evil.
- 2) Devises wicked schemes.
- 3) Destroys the afflicted with slander – even the one who speaks right.

Vs. 8 The noble man devises plans worthy of his character and as a result, he stands.

Vs. 9 and the following, are directed at the women of Judah. Isa. 3:16-4:1

Vs. 10-13 Within a little over one year Judah will experience difficulty – Assyria (Assyria’s final push into Judah occurred in 701 B.C.) – crop failure.

- 1) The harvest will fail (grape harvest is referenced).

Vs. 14 2) Jerusalem will be abandoned...forsaken forever (?) until...

Vs. 15 The Spirit is poured out upon us from on high. Isa. 44:3; Ezk. 39:27-29; Joel 2:28-32; Acts 2:14-21

- 1) The day of Pentecost was a “partial” fulfillment of the prophecy. The question is: What parts have been fulfilled?
- 2) Directed at Israel, not the church. Ezk 39:28-29
  - a) Ezk. 36:26 – The Lord promised Israel a “new heart” and a “new Spirit” within them.
  - b) That Spirit is further called “My Spirit” in vs. 27 and His presence in them will result in their “walking in His law.”
  - c) Vs. 28 – They will “live in the land given to their forefather.” Israel will be God’s people and God will belong to Israel.
  - d) Vs. 29-30 – Israel will be saved and their lives and their land will be fruitful and prosperous. (Their salvation is past tense because it requires “divine enlightenment” to see one’s sin.)
  - e) The Holy Spirit’s indwelling presence will act as a sign of God’s having entered into the New Covenant with the “new” nation – 39:28-29.

NOTE: An overview of this transforming process is recorded in Ezk. 37:1-14. The New Covenant that forms the foundation for this new relationship is found in Jer. 31:31-34.

- 3) Isa. 32:15-18 refers to this same time of restoration. See Isa. 44:3-4; 59:20-21

- 4) In context of the Old Testament, Joel 2:28-32, would be referring to the same nation of Israel and the same time.

Remember that the literal fulfillment of the above will center on the people of Israel and not the church.

The Spirit in the present age poured out on the church.

- 1) The presence of the Spirit in the believer's life today carries with it a focus for a future time. 2 Cor. 1:22; 5:5; Eph. 1:13-14 and 4:30 Whatever benefit derived now is but a foretaste of that which is to come.
- 2) Acts 2:17 (a) – has found partial fulfillment today. Verses 18-20 refer to a yet future event. Rev. 6:12

NOTE: The Jew's reaction to the experience of the Christian is highlighted at the time of the partial fulfillment. Acts 2:37-41; 10:1-3, 44-47; 11:1-18 This was consistent with the stated purpose presented to explain the purpose for the experience. 1 Cor. 14:20-22 (This manifestation of the Spirit appears to be different than that which occurred in Acts because the salvation of the individual is not the basis for the experience.)

Vs. 16-17 Then – justice and righteousness.

Peace

Quietness

Confidence

Forever

Vs. 18 Then, Israel will live. Amos 9:13-15; Micah 4:1-7; Zech. 3:10; 14:9-11

Vs. 19 It will hail. Isa. 30:30-31

When the forest comes down. Isa. 10:27-34

The city – Jerusalem will be “utterly laid low” between the humiliation of Judah until the time of her exaltation.

Vs. 20 How blessed are those who are there when the time of fulfillment comes.

There will be such abundance at that time that anxiety will be a thing of the past. No longer will the ox and the donkey need to be watched, lest they stray into the corn fields, but they will be able to wander wherever they please. Isa. 30:23-25