

taught by Bill Lyons

Gal 1:15-16 Rom 1:5-7 1Cor 1:2,9,22-31

1Cor 7:17-24

1Thes 1:12-13

1Thes 4:7

Rom 9:8-24

۷1

Rom 8:28-31

1Thes 5:24

Rom 11:29

The Author - JUDE (JUDAS Matt 13:55; Mk 6:3)

A bond-servant of Jesus Christ - spiritual relationship The brother of James - half-brother of Jesus He was not a believer in the beginning.

Jn 7:3-5; Acts 1:14

He was not an Apostle.

Jude 17-18 (not listed wtih them)

He was married.

1 Cor 9:5

The Recipients - to those who are:

The Called (not the calling) - Jn 6:44 2Thes 2:13-14

Beloved in God the Father - 1 Jn 3:1-2

The term occurs 331 times in the Epistles.

It describes how God sees us - the position He has moved us into.

NOTE: Rom 11:28 (National Election)

Kept for Jesus Christ - Jn 17:2,6-8,9,11-12 Rom 16:25; iThes 5:24 Eph 1:19; Phil 2:13



V2 MERCY

Heb 2:16-18; 4:16; 8:6-13; 1Pet 1:3-9; 2:10; Jude 21-23

WARNING

Heb 10:26-39; James 2:13

PEACE

James 3:17-18; Jn 14:27; Col 3:15; Gal 5:22; Rom 5:1-2

LOVE

2Thes 2:16-17

V3 Beloved

His Original Intent - write to them about their common salvation 2Pet 1:1

Replaced by - a need of the moment and his need to now write a letter of Exhortation

Contend Earnestly for: THE FAITH

Eph 4:4-6; 2:11-22

V4 The Problem requiring the letter:

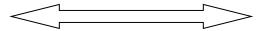
Certain persons have come in through the back door -

False Teachers

Long ago marked out for this condemnation

Ungodly persons who...

deny Jesus Christ - 2 Pet 2:1



Being one of the called presupposes a prior act when dealing with a call that is more than general.

That act was God's choosing of the ones He will call in time.

Time of the choosing: Eph 1:4; <u>2 Tim 1:9</u>; 2 Thes 2:13-14; Acts 13:46-48

Motive behind the choice: LOVE Eph 1:5; 1Jn 3:1

The Entire process was done "according to His own good pleasure. Eph 1:5,9,11

That which God will accomplish through this process "the praise of the glory of His grace": Eph 1:6,12,14 Phil 1:29; Prov 16:4

Why Romans 8:28 occurs

See 1Pet 1:1-6a

Romans 9 God's choice of us is not based on:

1. Natural Generation vs 7

2. Human Merit vs 10-13,16

It is related to God's:

Mercy vs 14-18
 Omnipotence vs 18

If you understand what is being stated two reactions are natural:

vs 14

vs 19

Examples of God's choosing - Why the one

Abraham

Mary

Israel

Pharaoh

Apostles

Judas

Us



SECURITY OF THE BELIEVER ONCE SAVED - ALWAYS SAVED

1. Why did God create? Will His purpose be realized?

Heb 2: 9-10 in bringing many sons to glory

Eph 1:11-12 to the end...we...be to the praise of His glory Rom 8:28-30 to those who are called according to His purpose

that we might be

(His Purpose Accomplished)

2. Promise - we are receivers of the promise

Rom 4:13-21 the promise to ... was through

Gal 3:17-19,22,29

Gal 4:23,28

Jn 5:24; 6:37; this is the promise in application

10:28

3. The Father has been set free to save

Rom 3:23-26 1Jn 2:2

4. God's Love

Rom 5:7-10

5. The influence on the Father of the Son

Jn 17:2,6,9,11-12,24

6. God the Son - Rom 8:31-34

Died - He delivered Him up for us

Rose Again - was raised

Advocates - at the right hand of God

Intercedes - for us

7. The Holy Spirit

Regenerates 2Cor 5:17; Eph2:10; Gal 6:15

(in Christ) (created in Christ Jesus) (a new creation)

Indwells Jn 14:16-17
Baptizes 1Cor 12:13

Seals Eph 1:13-14; <u>2Cor 1:21-22</u>; Eph 4:30 (sealed for the Day)

WE ARE ETERNALLY SECURE BECAUSE GOD ETERNALLY SAVES!

"BELOVED"

69 TIMES IN THE NASB NEW TESTAMENT

GROUP NAME

We have been placed in This "body"

Eph 1:6 accepted in the beloved

5:1 what are the other kind of children? Rom 9:21-26

Col 1:13 what does it mean - Jesus is beloved

3:12

1Thes 1:2-4 beloved by God, His choice of you

1Tim 6:2 are believers and beloved

In John's epistles alone:

1 Jn 2:7

3:2 We are truly in a standalone group - Eph 2:19

3:21

4:1

4:7

4:11

3 Jn 1:1

1:2

1:5

1:11

Sonship is never presented as probationary.

Sin affects or breaks communion; not union.

In Jn 6:37 the giving of the gift precedes the believers coming to Christ.

FATHER GIVES ME (WHEN)
COMES TO ME (WHEN)



Vs5 Jude reminds 2Pet 1:12-15 of lessons from history which form a

foundation for his exhortation.

The Exodus Gereration

Vs6 the angels of Genesis, chapter 6

Vs7 The cities of Sodom and Gomorrah, Admah and Zeboiim.

Deut 29:23; Hosea 11:8

NOTE: Both the angels of verse 6 and the people of verse 7 committed the same kind of sin. They "fornicated" with

"flesh of a different nature".

They both became examples of God's willingness to deal with sin.

They both are headed for "the punishment of eternal fire.

Vs8 In the same manner the current false teachers "by dreaming" -

claiming special revelation in their promotion of immorality

defile the flesh

reject authority

revile angelic majesties

Vs9 They ignore the example of the leading angel, Michael.

Vs10 Again: the current false teachers:

Pontificate about things they are ignorant of

things which they know about only in a carnal way

are like unreasoning animals

to be destroyed by the very things they promote



Vs11 Woe to them; they are guilty of following the examples of:

Cain

Balaam

Korah

Vs12 These false teachers are like:

hidden reefs (rocks) that lie just below the surface; unseen, causing shipwreck

feast with you...caring for themselves

clouds without water - cause hope to rise - though they have no rain to offer

trees without fruit - producing no fruit either early or late; they are destined to be plucked up by the roots

Vs13 wild waves of the sea

foaming out their own shame

wandering stars (angles) who will wander until they perish 2Pet 2:9-19

Vs14 Enoch prophesied - quotes from the book of Enoch not Genesis 5:18-24. Because this statement is repeated in the Scriptures in Jude, it is God's revelation

The Second Advent is described. He is coming "with" not "for"



Vs15 to execute judgment upon all

to convict all...for their deeds

and convict all...for what they have spoken against Him.

Vs16 These are grumblers (always dissatisfied)

find fault

follow after (walk after) their own lusts - controlled by their own sin natures

speak arrogantly - alluring others with false promises

flatter people for advantage

Vs17 You remember the things already written.

Jude does not include himself as an Apostle. Eph 4:10-16

Vs18 What did they warn the Church to look out for?

There have always been false teachers but those who will be found "In the last time" will be especially "dangerous" mockers

controlled by their own sin nature

Vs19 They will cause divisions - split up the Body of Christ

They will be worldly minded - natural men -

devoid of the Spirit - unsaved - teaching and working in the

Body of Christ

Vs20 But you, beloved - (build up yourselves)

build on your most holy faith

pray in the Holy Spirit

Vs21 (keep yourselves) in the love of God

wait anxiously for our Lord Jesus Christ

(to eternal life)



Vs22 Have compassion on those who have legitimate questions of

doubt - honest questions - not questions calculated to destroy

believers' faith

Vs23 deliver others (who have been affected by false teaching) snatching

them out of ...

some have mercy with fear, seeing that their pollution does not rub off

downward progression: doubt

involvement consumed

Vs24-25 The Benediction

What God can do What God is

- 1. He is able to keep you from stumbling (present)
- 2. He is able to make you stand blameless with great joy (future)

Vs25 Our God

- 1. The only God
- 2. He is our Savior only Savior
- 3. Saves through Jesus Christ
- 4. Glory
- 5. Majesty
- 6. Dominion
- 7. Authority

Before time

Now

Forever

Amen